



# SA<sup>3</sup> WEEKLY ANNOUNCEMENTS

PAY CLOSE ATTENTION....



# SA3 MISSION STATEMENT

- ***THE GOAL OF SHARYLAND ADVANCED ACADEMIC ACADEMY IS TO PROVIDE A CULTURE FOCUSED ON INTELLECTUAL DEVELOPMENT, SPECIFIC CORE KNOWLEDGE AND SKILLS, AND GUIDANCE TO STUDENTS AS THEY EMBARK ON THEIR JOURNEY TO POSTSECONDARY EDUCATION.***

# BIRTHDAYS FOR THIS WEEK

Jacobo, Michelle	09/18
Mireles, Kimberly	09/18
Garcia, Debanhi	09/18
Rodriguez, Roberto	09/19
Gonzalez, Teri	09/19
Troncoso, Ramiro	09/24



# BIRTHDAYS FOR THIS WEEK

<b>Almaguer, Doryan</b>	<b>09/20</b>
<b>Hernandez, Andrea</b>	<b>09/20</b>
<b>Guzman, Edgar</b>	<b>09/21</b>
<b>Nino, Samantha</b>	<b>09/24</b>
<b>Gonzalez, Vianney</b>	<b>09/25</b>
<b>Mendoza, Damaris</b>	<b>09/25</b>



**GREAT JOB!!!**

- **THANK YOU TO THE SPANISH CLUB FOR HOSTING A  
SUCCESSFUL 16 DE SEPTIEMBRE EVENT!!!**



# **PARENT MEETING - SENIORS**

- **TUESDAY, SEPTEMBER 19<sup>TH</sup>**
- **5:30 – 6:30 PM**
- **SHS LECTURE HALL**

# **PICTURES - UNDERCLASSMEN**

- **TUESDAY (9/19) - ELA**
- **WEDNESDAY (9/20) - MATH**

# **PARENT MEETING - JUNIORS**

- **THURSDAY, SEPTEMBER 21<sup>ST</sup>**
- **5:30 – 6:30 PM**
- **SHS LECTURE HALL**



# **ACT**

- **TEST DATE IS OCTOBER 3<sup>RD</sup>.**
- **SENIORS – FREE!**
- **JUNIORS - \$30**
- **SIGN UP WITH MISS GAONA IN THE GO CENTER BY FRIDAY, SEPT. 22<sup>ND</sup>.**

**SA3 STUDENT COUNCIL  
NEEDS GREAT LEADERS!!!  
RUN FOR CLASS OFFICE**

**SENIORS: PRESIDENT, VICE PRESIDENT, SECRETARY, TREASURER AND  
2 CLASS REPRESENTATIVES**

**JUNIORS: 2 CLASS REPRESENTATIVES**

**SOPHOMORES: 2 CLASS REPRESENTATIVES**

**FRESHMAN: 2 CLASS REPRESENTATIVES**

**Important Dates: Sept  
12<sup>th</sup> -15<sup>th</sup>  
Pick up petitions  
from front office.**

**If no petition is turned in  
then you are not allowed  
to run for Student  
Council.**

**Important Dates:  
Sept 20<sup>th</sup> Petitions  
are due to Miss  
Gamble.**

# **SHS CLUB FAIR**

- **THE ANNUAL SHS FCCLA CLUB FAIR WILL BE HELD ON WEDNESDAY, SEPTEMBER 20<sup>TH</sup>**
- **DURING BOTH LUNCHEES IN THE BACK GYM.**

# **SISD COLLEGE FAIR**

- **TUESDAY, SEPTEMBER 26<sup>TH</sup>**
- **5:00 – 8:00 PM**
- **SHS MAIN GYM**

# **SA3 CHESS MEETING**

- **TUESDAY, SEPTEMBER 19<sup>TH</sup>**
- **4:30 PM**
- **RM. 231**

# TSI

- ***READING:* WEDNESDAYS IN ROOM 205.**
- ***MATH:* WEDNESDAYS IN ROOM 203.**
- ***WRITING:* THURSDAYS IN ROOM 208.**
  
- ***TSI TEST:* SATURDAY, OCT. 14TH.**



# PROGRESS REPORTS

- **TRACK YOUR GRADES**

***ATTEND TUTORING***

- **TRACK YOUR ATTENDANCE**

***ABSENCES – 4 UNEXCUSED ABSENCES IN 9 WEEKS = LOSS OF CREDIT***

***TARDIES – 3 TARDIES = 1 UNEXCUSED ABCENSE***

# **FCA MEETING**

- **EVERY WEDNESDAY**
- **DURING A & B LUNCH**
- **ROOM 230**
- **BRING YOUR LUNCH!**

# **NATIONAL OCEAN SCIENCES BOWL TEAM**

- **INTERESTED IN THE OCEAN OR MARINE BIOLOGY?**
- **WANT TO LEARN MORE ABOUT THE ENVIRONMENT?**
- **NEW TEAM FORMING AT SA3:**
  - **NOSB IS A QUIZ-BOWL STYLE COMPETITION WHERE STUDENTS COMPETE IN ALL FORMS OF KNOWLEDGE ABOUT THE OCEAN AND FRESHWATER**
  - **LOOKING FOR A TEAM OF 4 TO 5 STUDENTS TO COMPETE IN FEBRUARY AGAINST TEAMS ALL OVER THE STATE WITH A CHANCE TO GO TO NATIONALS.**
- **SEE MR. VILLARREAL IN ROOM 404 FOR DETAILS.**

# BYOD

- **YOU MAY USE MOBILE DEVICES ONLY DURING BYOD LESSONS**
- **CELL PHONES MUST BE OFF DURING CLASS TIME**

# **ID'S**

- **PLEASE MAKE SURE TO CARRY YOUR ID AT ALL TIMES**
- **IF YOU NEED A NEW ONE, STOP BY THE ATTENDANCE OFFICE BEFORE OR AFTER SCHOOL**
- **\$5.00 FEE (1<sup>ST</sup> ONE IS FREE)**
- **WE WILL CONDUCT PERIODIC ID CHECKS**

# **BUS SCHEDULE**

- **PLEASE ADHERE TO THE BUS SCHEDULE. IT IS YOUR RESPONSIBILITY TO BE COGNIZANT OF THE TIME. RESPECT YOUR TIME AND THE TIME OF OTHERS.**
- **AFTER SCHOOL (3:50) BUS PICK-UP WILL BE LOCATED IN FRONT OF OUR BUILDING.**
- **TUTORING BUS WILL BE AVAILABLE AT 5:15 IN THE BACK OF OUR BUILDING.**



# COLLEGE T-SHIRT DAY

- **SHOW YOUR PRIDE!**
- ***EVERY WEDNESDAY***
- **WEAR YOUR FAVORITE COLLEGE/UNIVERSITY T-SHIRT**

# STC CLE HOURS OF OPERATION

- **CENTERS FOR LEARNING EXCELLENCE (TUTORING CENTERS)**
- **PLEASE REMEMBER THAT SINCE YOU ARE STC STUDENTS, YOU CAN UTILIZE STC SUPPORT SERVICES.**
- **PECAN CAMPUS**
  - **BLDG. C ..... 872-8303**
  - **MONDAY - THURSDAY..... 8 AM- 7 PM**
  - **FRIDAY..... 8 AM- 12 PM**
  - **SATURDAY..... 8 AM- 3 PM**

# REMEMBER TO PARTICIPATE IN COMMUNITY SERVICE



- **MAKE SURE YOU USE YOUR COMMUNITY SERVICE JOURNAL TO WRITE DOWN YOUR HOURS.**
- **YOU CAN CONTACT THE FOLLOWING ORGANIZATIONS TO PARTICIPATE IN COMMUNITY SERVICE:**
  - **SALVATION ARMY**
  - **RGV FOOD BANK**
  - **YOUR LOCAL CHURCH**
  - **PALM VALLEY ANIMAL CENTER**
  - **DRISCOLL'S CHILDREN HOSPITAL**
  - **LOCAL NURSING HOMES OR ADULT DAY CARES**



# SA3 AT RGV FOOD BANK



**VOLUNTEERS NEEDED.**



**New Extended Hours!**

**Monday - Friday & Saturday**  
**8 am - 8 pm & 8am - 5pm**

The Food Bank RGV has extended volunteer hours and is now seeking individuals and groups to help sort through donated food.

**HOW TO VOLUNTEER:**

Contact Carla Lopez to sign up or for more information.  
956-904-4509 • [clopez@foodbankrgv.com](mailto:clopez@foodbankrgv.com)

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